

State of Georgia Campaign Contribution Disclosure Report

1. Report Type
(Select One)

- ☒ Original Report
☐ Amended Report

Amendment # _____

2. Filing is being made on behalf of (Select One):

☒ Candidate or Public Official

Office Sought or Held: Mayor

(Include county, municipality, district, post or judicial circuit)

Committee Name: _____

☐ Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use only

BD OF ELECTIONS

OCT 6 '06

Use Ballot or Print
Mark or Hand
Delivered Date

3. Identifying and Contact Information

(1) Ronnie Few (2) 10-3-06
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) 569 Green St Augusta GA 30901
Mailing Address City State Zip Code

(4) (706) 933-2007 and / or ()
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes (6) If so, is the committee registered with the State Ethics Commission? ☐ Yes

(7) If so, complete the following: Wayne Frazier Heiman Fort
Name of Chairperson and / or Treasurer of Committee

4. Period for which you are Reporting

You Must Check Only One Box

My Non Election Year	My Election Year	Run-Offs (Report required only if you are in a Run-Off Election)	Special Elections (Report required only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> March 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year)
<input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> 6 days before General Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special, ____ (year)
<small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input checked="" type="checkbox"/> September 30, <u>06</u> (year)	<input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)	<input type="checkbox"/> Dec. 31, ____ (year)
	<input type="checkbox"/> October 25, ____ (year)	<input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	
	<input type="checkbox"/> December 31, ____ (year)		

Verification by Oath or Affirmation

State of Georgia

County of Richmond

I, Ronnie Few, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the information in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 10/6, 2006

[Signature]
Notary Public
Richmond County, GA

[Signature]
a. Signature of Candidate
b. Organization/Chairperson/Treasurer

My Commission Expires 3/07

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

State of Georgia Campaign Contribution Disclosure Report Summary Report

CONTRIBUTIONS RECEIVED

	I have: No contributions to report. The following contributions, including Common Source, to report:	<u>In-Kind Estimated Value</u>	<u>Cash Amount</u>
1			
2	<p>A. If this is the <u>first time to file a disclosure report for the current office sought</u>, ENTER 0 in both columns (one time only); or</p> <p>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (Line 13 of previous report, or total funds left over at year end of previous cycle); or</p> <p>C. If this filing is the second or subsequent filing or this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns.</p>	0	1050
3	Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.	0	3050
3a	All loans received this period.		0
3b	Interest earned on campaign account this period.		
4	Total amount of all separate contributions of less than \$101.00 each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.		5975
5	Total contributions reported this period. (Line 3 + 3a + 3b + 4)		9025
6	Total contributions to date. Total to be carried forward to next report of this reporting cycle*. (Line 2 + 5)		10075

EXPENDITURES MADE

	I have: No expenditures to report. The following expenditures to report:	<u>In-Kind Estimated Value</u>	<u>Cash Amount</u>
7			
8	Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0. (Line 12 of previous report)	0	0
9	Total amount of all expenditures of \$101.00 or more made in this reporting period.		10129
10	Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.		325
11	Total expenditures reported this period. (Line 9 + 10)		10455
12	Total expenditures to date. Total to be carried forward to next report of this reporting cycle*. (Line 8 + 11)		10455
13	Net balance on hand. (Line 6 - Line 12)		-379

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name _____

State of Georgia
Campaign Contribution Disclosure Report
Listed Contributions Received of \$101.00 or More

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	a. Occupation b. Employer			Estimated Value Description
ASA G. Hillard Patsy Jo " 3350 Sir Henry St. East Point GA 30344	9/1/06 Monetary	Professor GA St. Univ	General	\$ 400.	\$ 0 0
Johannie Dee Eaton Barbara A " 2500 Royal Carriage Dr. Mobile, AL 36695	8/24/06 Monetary	Manager Cytec Corp.	General	\$ 250	\$ 0 0
Pastor Claude Harris " Regina " 2724 Bozys Head Rd. Martinez, GA 30907	8/24/06 Monetary	Pastors New Life Worship Center	General	\$ 200	\$ 0 0
James W. Riles 1957 MLK Blvd. Augusta, GA 30901	8/14/06 Monetary	Retail Business Convenient Store owner	General	\$ 200	\$ 0 0
Comm. To Elect Betty Beard 1 7th St. #1703 Augusta, GA 30901	9/22/06 Monetary	Retired	General	\$ 1,000	\$ 0 0
Jeffrey Doyle 510 Walden Hill Court Augusta, GA	9/25/06 Monetary	disabled	General	\$ 500	\$ 0 0
Rev. J.S. Wright 127 E. Walker St Augusta, GA 30901	8/15/06 Monetary	Retired	General	\$ 500	\$ 0 0
				\$	\$

Page Total \$3,050 \$ 0

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

State of Georgia
Campaign Contribution Disclosure Report
Listed Expenditures Made of \$101.00 or More

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation or Place of Employment	Expenditure Purpose	Amount Paid
Roger Bush 5639 old chapel Hill Rd. #104 Durham, NC 27707	7/7/06 In Kind	Self employed	set up Website	\$ 253 254
Richard Burts 4306 Whitepine Ct. Augusta, GA 30906	7/22/06 In Kind	Self employed	Computer cables and Services	\$ 118 4
Augusta Recreation and Parks Dept. 2027 Lumpkin Rd Augusta, GA 30906	7/21/06 In Kind	Augusta, GA	Secure The Julian Smith Bar-B-Que Pit for 8/24/06	\$ 100 300
Bell South	7/31/06 In Kind	Telephone Service	Telephone	\$ 755 449 388
Jack Busbia 569 Green St. Augusta, GA 30901	8/8/06 In Kind	landlord	Rent water Electric	\$ 138 288
Sharon Paschal 3006 Plumbridge Ct. Hephzibah GA 30815	8/18/06 In Kind Reimbursements	office Assistant	Reimbursements	\$ 14. 125. 120. 40 75.
First Impressions 1144 Durid Park Av. Augusta, GA 30904	8/22/06 In Kind	Augusta GA	T- Shirts	\$ 302 144
Board of Elections 53 Green St. Augusta, GA 30911	8/30/06 In Kind	Augusta, GA	Qualifying For Ballot	\$ 1,950.

Page Total \$ 5817.

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* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

State of Georgia
Campaign Contribution Disclosure Report
Listed Expenditures Made of \$101.00 or More

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation or Place of Employment	Expenditure Purpose	Amount Paid
Joab L. Kunin JD 596 Frank Kirk RD Kennesaw, GA 30152	9/28/06 In Kind	Legal	Research	\$ 175.00
Lotus Coleman 427 Telfair ST. Augusta GA 30901	9/29/06 In Kind	Legal	Representation	\$ 400.00
Sheila Paulk 2839 Colverton Way Augusta, GA 30909	8/24/06 In Kind	Fund Raising	Reimbursement	\$ 185.00
Roy Seales 1221 James Brown Blvd Augusta, GA 30901	8/23/06 In Kind	Fund Raising	Reimbursement	\$ 279.00
J. H. Lee & Sons P O Box 130 Hampstead, NC 28443	8/22/06 In Kind	Fund Raising		\$ 480.00
Bush Signs L.L.C. P.O. Box 9328 Montgomery, AL 36108	9/8/06 In Kind	Printing Signs	500 Signs	\$ 1680.00
Fast Signs 639 Thornton Rd Suite 111 Lithia Springs, GA 30122	8/30/06 In Kind	Printing Signs	202 Signs	\$ 1040.00 + TAX 73.00
				\$

Page Total \$ 4312.00

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* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

1	Outstanding indebtedness at the beginning of this period.	0
2	Loans received this period.	0
3	Deferred payment of expenses this period	0
4	Payments made on loans this period.	0
5	Credits received on loans this period.	0
6	Payments this period on previously deferred expenses.	0
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	0
1	Outstanding indebtedness at the beginning of this period.	0
2	Loans received this period.	0
3	Deferred payment of expenses this period	0
4	Payments made on loans this period.	0
5	Credits received on loans this period.	0
6	Payments this period on previously deferred expenses.	0
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	0
1	Outstanding indebtedness at the beginning of this period.	0
2	Loans received this period.	0
3	Deferred payment of expenses this period	0
4	Payments made on loans this period.	0
5	Credits received on loans this period.	0
6	Payments this period on previously deferred expenses.	0
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	0

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name _____

State of Georgia
Campaign Contribution Disclosure Report
Addendum Statement

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.